

June 27, 2014

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

Via Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 ACCEPTED/FILED

JUN 27 2014

Federal Communications Commission

Office of the Secretary

Re: WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Citizens Telephone, Inc. (GA)

Study Area Code 220355

Dear Ms. Dortch:

On behalf of Citizens Telephone, Inc. (GA) ("Citizens"), JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Citizens seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System. In addition, attached is a letter requesting confidential treatment under Sections 0.457 and 0.459 of the initial section 54.202(a) Five-Year Service Quality Improvement Plan.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

ikuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential),

No. of Copies rec'd 0+ List ABCDE

³ 47 C.F.R. §§ 0.457, 0.459, 54.202(a).

Echelon Building II, Suite 200 9430 Research Blvd., Austin, TX 78759 phone: 512-338-0473, fax: 512-346-0822 Eagandale Corporate Center, Suite 310 1380 Corporate Center Curve, Eagan, MN 55121 phone: 651-452-2660, fax: 651-452-1909 6849 Peachtree Dunwoody Road Bldg. B-3, Suite 200, Atlanta, GA 30328 phone: 770-569-2105, fax: 770-410-1608

547 South Oakview Lane Bountiful, UT 84010 phone: 801-294-4576, fax: 801-294-5124

^{1 47} C.F.R. §§ 54.313, 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).



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Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Federal Communications Commission Office of the Secretary

Re: WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Citizens Telephone Company, Inc. (GA)

Study Area Code 220355 Request for Confidentiality

Dear Ms. Dortch:

John Staurulakis, Inc. ("JSI"), on behalf of its client Citizens Telephone Company, Inc. (GA) (the "Company") hereby requests, pursuant to Sections 0.457 and 0.459 of the Commission's rules, withholding from public inspection certain information contained in an attachment to the above referenced reporting requirement. The Company provides the following in support of its request, numbered consistent with the subparagraphs of Section 0.459(b).²

- The information for which the Company is seeking confidential treatment is an attachment to the Company's annual reporting information pursuant to Sections 54.313 and 54.422 of the Commission's rules ("Report").³
- Rate-of-Return Eligible Telecommunications Carriers ("ETCs") must file with the Commission an initial section 54.202(a) Five-Year Service Quality Improvement Plan ("Five-Year Plan") which is contained in the attachment to the 2014 Report.⁴
- 3. The information contained in attachment for which the Company seeks the withholding from public inspection is the entirety of data pertaining to the Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment. Information of this nature is confidential commercial information routinely withheld from public inspection.

^{1 47} C.F.R. §§ 0.457, 0.459.

² 47 C.F.R. § 0.459(b)(1) through (9).

^{3 47} C.F.R. §§ 54.313, 54.422.

⁴ See In the Matter of Connect America Fund, WC Docket No. 10-90, Order DA 14-591 (rel. May 1, 2014).

4. With respect to identifying the degree to which the subject attachment concerns a service that is subject to competition, the information is of a financial and competitive nature regarding the provision of telecommunications services. The Line 112 attachment contains competitively sensitive information related to proposed improvements or upgrades and maintenance the Company's network.

In its March 5, 2013 Order, the FCC. The FCC specified that for rate-of-return carriers, the five-year plans "should describe the carrier's network improvement plan, which should provide greater visibility into current plans to extend broadband service to unserved locations in rate-of-return service territories." Accordingly, because the Company is a rate-of-return carrier, it must file a five-year service improvement plan which contains proprietary, competitively sensitive information related to the Company's existing network including the specific locations of customers as well as describe proposed improvements or upgrades and maintenance of its network throughout its service area. Specifically, this information sets forth services provided by the Company over its existing network including specific locations of customers as well as planned network improvement and maintenance for the years 2015 through 2019 including project start and completion dates. population that will be impacted by the improvements and upgrades at the wire center level and projected capital costs associated with the improvements and upgrades and operating costs associated with maintaining the network including depreciation for investments that have already been made. As such, this information contains competitively sensitive information related to the Company's existing network as well as detailed plans at the wire center level for network upgrades and maintenance projected for the years 2015 through 2019.

- With respect to identifying possible exposure to competitive harm, the information contained in the Line 112 attachment is information that is not customarily released to the public. This information is proprietary to the Company, is unique to the Company's serving territory and is only known to the Company and its authorized agents. If the Information is not protected, it would have economic value to potential competitors who would be able to target their marketing to specific customers. In a competitive telecommunications marketplace, this type of information is highly sensitive. If publicly disclosed, it would enable competitors to craft business plans that capitalize on their knowledge of the locations of the Company's customers which would place the Company at a competitive disadvantage.
- 6. With respect to steps the Company has taken to ensure against unauthorized disclosure of the information contained in the attachment, the Company is filing the attachment under seal. The Company uses the information contained in the Five-Year Plan to ensure that its customers continue to receive state-of-the-art high quality telecommunications and broadband services that the Company has

⁵ See Connect America Fund et al., WC Docket 10-90 et al., Order, DA 13-332 (rel. Mar. 5, 2013) ("March 5, 2013 Order") at para 9 citing Section 54.202(a) (1) (ii).

been providing to them for many years as well as to satisfy mandatory reporting requirements and does not share the information for which protection is sought. The Company protects the secrecy of this information with a security protocol that ensures the information is not inadvertently disclosed or disseminated. Only directors, managers and employees with a direct need to know are authorized to access the information.

- 7. Any previous versions of this information are not publicly available.
- 8. Because the information is not routinely available, a need exists for maintaining the confidentiality of this information permanently.
- Not applicable.

Based on the preceding, JSI respectfully requests on behalf of the Company that the Commission grant confidential treatment under Section 0.459 to Company's Five-Year Plan provided at FCC Form 481 Line 112 attachment.

Please contact the undersigned with any questions regarding this request.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

| FCC For | m 481 - Carrier Annual Reporting REDAC Data Collection Form | OTED FOR PUBLIC IN | SPECTION ' | FCC Form 481 DANB Control No. 306 July 2013 | 0-0926/OMS Control No. 3060-0839 |
|------------------|---|------------------------|--|---|---|
| <010> | Study Area Code | 220355 | | | |
| <015> | Study Area Name | CITIZENS TEL CO - GA | V | | |
| <020> | Program Year | 2015 | | | ACCEPTED/FILED |
| <030> | Contact Name: Person USAC should contact with questions about this data | Clint Ledger | | | JUN 27 2014 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 2298744145 ext. | | Federal | Communications Commission Office of the Secretary |
| <039> | Contact Email Address: Email of the person identified in data line <030> | cdl077@citizensdsl.c | com | | or tile Secretary |
| ANNUA | AL REPORTING FOR ALL CARRIERS | | | | 54.313 54.422 Completion Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached work | sheet) | 1 WHILE |
| | Outage Reporting (voice) | | (complete attached work | sheet) | |
| <210> | | o outages to report | | | · SHIRE |
| <300> | Unfulfilled Service Requests (voice) | | | ר | |
| <310> | Detail on Attempts (voice) | | | | |
| | | | | (attach descriptive o | ocumenty |
| <320> | Unfulfilled Service Requests (broadband) | | | _ | 1 11336 |
| <330> | Detail on Attempts (broadband) | | | {attach descriptive | document) |
| | | | | | |
| | Number of Complaints per 1,000 customers (voice) | | | | |
| <410> <420> | Mobile 0.0 | | | | 1 1 |
| <430> | Number of Complaints per 1,000 customers (broad | band) | | | ✓ ************************************ |
| <440> <450> | Fixed 0.0 Mobile 0.0 | | | | 1.36.36.36.36.36.36 |
| <500> | Service Quality Standards & Consumer Protection R | ules Compliance | (check to indicate certifi | ication) | / / |
| <510> | | | (attached descriptive | document) | 1 1 |
| <600> | Functionality in Emergency Situations | | (check to Indicate certifi | ication | |
| | 220355ga610.pdf | | (attached descriptive doc | | |
| <610> | | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached wor | ksheet) | |
| <710> | Company Price Offerings (broadband) | | (complete attached work | - 10 | |
| <800> <900> | Operating Companies and Affiliates Tribal Land Offerings (Y/N)? | fif u | (complete attached work es, complete attached work | | 1 8383310 |
| | Voice Services Rate Comparability | 19 74 | (check to Indicate certifi | | |
| <1010 | | | (attach descriptive docu | ument) | anna. |
| <1100> | • Terrestrial Backhaul (Y/N)? | (if | not, check to Indicate certij | fication) | MILLE |
| <1110> | | | (complete attached wor | 17 | Marie Land |
| <1200> | Terms and Condition for Lifeline Customers | | (complete attached wor | ksheet) | ASSESSED 1 |
| | Price Cap Carriers, Proceed to Price Cap Additional | | | | |
| <2000> | Including Rate-of-Return Carriers affiliated with Pr | ice Cap Local Exchange | Carriers (check to indicate certific | cation) | 111556 |
| <2005> | Date of Deturn Carriers Described to BOD Addistress | Documentation Work | (complete attached work | ksheet) | 1881111 |
| <3000> <3005> | Rate of Return Carriers, Proceed to <u>ROR Additional</u> | Documentation Works | (check to indicate certific (complete attached work | | The state of the |

| Car Carlotte Carlotte | ervice Quality Improvement Reporting Ilection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-----------------------|---|--|
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes/no) O O |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | ompany is a |
| | Please check these boxes below to confirm that the attached documents(s), on li 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | Name of Attached Document |
| <113> | Maps detailing progress towards meeting plan targets | |
| <114> | Report how much universal service (USF) support was received | |
| <115> | How (USF) was used to improve service quality | |
| <116> | How (USF)was used to improve service coverage | |
| <117> | How (USF) was used to improve service capacity | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | |
| | | |

| (200) Service Outage Reporting (Voice) | | FCC Form 481 |
|--|--------------|---|
| Data Collection Form | MANANKASTOCK | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | | July 2013 |

| <010> | Study Area Code | 220355 |
|-------|---|------------------------|
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com |
| | | |

| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-------|-------------------|--------------|--------------|------------|------------|--------------------|-----------------|----------------|--------------------|------------------------------------|----------------|--------------|
| | NORS Reference | Outage Start | Outage Start | Outage End | Outage End | Number of | | 911 Facilities | Service Outage | Did This Outage Affect Multiple | | |
| | Number | Date | Time | Date | | Customers Affected | Total Number of | Affected | Description (Check | | Service Outage | Preventative |
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| Data Coll | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | | |
|----------------|--|------------------------|---|--|--|--|
| <010> | Study Area Code | 220355 | | | | |
| <015> | Study Area Name | CITIZENS TEL CO - GA | | | | |
| <020> | Program Year | 2015 | | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger | | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. | | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com | | | | |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge | | | | | |

| <a1></a1> | <a2></a2> | < 63> | <b1></b1> | | <b3></b3> | | | <0 |
|-----------|-----------------|--|-----------|--------------------------------|------------------------------|----------------------------------|---|-----------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fe |
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| 尼维州尼维州 | adband Price Offerings ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3050-0819 July 2013 |
|---------------|---|---|
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com |

| | <a1></a1> | G2> | <b1></b1> | | (6) | <01> | <d2></d2> | <d3></d3> | <d4></d4> |
|---|-----------|-----------------|------------------|--|---------------------|---|--|-------------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (selec |
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|----------|---|--|------------------------|---|
| <010> | Study Area Code | | 220355 | |
| <015> | Study Area Name | | CITIZENS TEL CO - GA | |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Clint Ledger | |
| <035> | Contact Telephone Num | ber - Number of person identified in data line <030> | 2298744145 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | | cdl077@citizensdsl.com | |
| <810> | Reporting Carrier | Citizens Telephone Company | | |
| <811> | Holding Company | | | |
| <812> | Operating Company | Citizens Telephone Company | | |

| (a) | <a2></a2> | <a><a><a><a><a><a><a><a><a><a><a><a><a>< |
|---|---------------|---|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
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| See at | tached worksh | et |
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| AND PROPERTY. | bal Lands Reporting lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 9 |
|-------------------------|--|--|---|
| <010> <015> <020> | Study Area Code Study Area Name Program Year | 220355 CITIZENS TEL CO - GA 2015 | _ |
| <030> <035> <039> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line < Contact Email Address - Email Address of person identified in data line < | | _ |
| <910> | Tribal Land(s) on which ETC Serves | | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document | |
| to confin | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, trates coordination with the Tribal government pursuant to B(a)(9) includes: Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | Select (Yes,No, NA) | |

| COMPANY OF THE PARTY | o Terrestrial Backhaul Reporting lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------|---|--|
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cd1077@citizensdsl.com |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | |

| (1200) Te | rms and Condition for Lifeline Customers | | FCC Form 481 |
|------------|--|----------|---|
| Lifeline | 是在10年的世界上,10年10日本 | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll | ection Form | | July 2013 |
| | | | |
| <010> | Study Area Code | | 220355 |
| <015> | Study Area Name | | CITIZENS TEL CO - GA |
| <020> | Program Year | | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line | e <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data lin | ie <030> | cd1077@citizensds1.com |
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| | | 1. | esv335gatesv, put |
| +1210s | Towns 0. Conditions of Value Talankass Uffilia Disc | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | - 1 | |
| | | | |
| | | _ | Name of Attached Document |
| -1220- | | | |
| <1220> | Link to Public Website | HTTP | |
| | | | |
| "Please of | neck these boxes below to confirm that the attached document(s), on line 12 | 10 | |
| | bsite listed, on line 1220, contains the required information pursuant to | 10, | |
| | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | | |
| | | | |
| annually r | eport. | | |
| <1221> | Information describing the terms and conditions of any voice | 1 | |
| | telephony service plans offered to Lifeline subscribers, | | |
| | | | |
| <1222> | Dataile and the sumber of minutes and ideal as and of the also | 1 | |
| 12227 | Details on the number of minutes provided as part of the plan, | ب | |
| | | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | 1 | |
| | - Andrew Commence of the Comme | | |

| (2000) Pr | ice Cap Carrier Additional Documentation | | FCC Form 481 | 建筑。这个种。 |
|--------------|---|--|--|--|
| Data Coll | ection Form | 。 [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | | -0986/OMB Control No. 3060-0819 |
| CORPLIADORSE | Rate-of-Return Carriers affillated with Price Cap Local Exchange Carriers | | July 2013 | |
| microanny | nuterojenatorn cumais ojimutar ikuti ente cup totul exeminge cumais | | (00天) 为1000000000000000000000000000000000000 | The second of th |
| | | | | |
| <010> | Study Area Code | 220355 | | |
| <015> | Study Area Name | CITIZENS TEL CO - GA | | |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cd1077@citizensdsl.com | | |
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| | | | | |
| CHECK th | e boxes below to note compliance as a recipient of Incremental Connect Ameri | ca Phase I support, frozen High Cost support, Hig | th Cost support to offset access charge reductions, ar | nd Connect America Phase II |
| | support as set forth in 47 CFR § 54.313(b),(c),(d),(e | 당시 그는 것이 하는 것이 되었다. 이 경기를 받았다면 되었다면 보다 하는 것이 없는 것이 없는 것이 없다면 | [1] 하고 전 10 전 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| | | er and except the substitution of the analysis of the substitution | | |
| | | | | |
| | Incremental Connect America Phase I reporting | | | |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)) | | | |
| <2011> | 3rd Year Certification (47 CFR § 54.313(b)(2)) | | | |
| | | | | |
| | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | | V-1-1-1 | |
| <2012> | 2013 Frozen Support Certification | | | |
| <2013> | 2014 Frozen Support Certification | | | |
| <2014> | 2015 Frozen Support Certification | | | |
| <2015> | 2016 and future Frozen Support Certification | | | |
| | | | | |
| | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | | | |
| <2016> | Certification Support Used to Build Broadband | | | |
| | | | | |
| <2017> | Connect America Phase II Reporting (47 CFR § 54.313(e)) | | | |
| <2017> | 3rd year Broadband Service Certification 5th year Broadband Service Certification | | | |
| <2019> | Interim Progress Certification | | | |
| 12023 | | | | |
| <2020> | Please check the box to confirm that the attached document(s), on I pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support | ine 2021, contains the required information | | |
| | addresses of community anchor institutions to which began providing | | | |
| | preceding calendar year. | | | |
| | | | | |
| | | | | |
| | | 1 | | |
| <2021> | Interim Progress Community Anchor Institutions | | | 1 |
| ~2021> | Interim Progress Community Anchor Institutions | | | |
| | | 1 | | 1 |
| | | | |] |
| | | Name of A | ttached Document Listing Required Information | <u> </u> |

| | ate Of Return Carrier Additional Documentation | REDACTED FOR PUBLIC INSPECTION FOR Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|------------------|---|--|
| 4 | | July 2013 |
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Clint Ledger 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com |
| CHECK | | int to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 he information reported on this form and in the documents attached below is accurate. |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)) | |
| | | Name of Attached Document Listing Required Information |
| (3011) | Please check this box to confirm that the attached document(s), on line \$ \$54.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year. | |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | |
| (3013) (3014) | is your company a Privately Held ROR Carrier [47 CFR § 54.313(f)(2)] If yes, does your company file the RUS annual report | Name of Attached Document Listing Required Information (Yes/No) (Yes/No) (Yes/No) |
| Please | check these boxes to confirm that the attached document(s), on line 301 | 7, contains the required information pursuant to § 54.313(f)(2) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for | |
| (3016) | Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Ca | ash Flows |
| 140000000 | | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | |
| | | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, is your company audited? | (Yes/No) |
| | If the response is yes on line 3018, please check the boxes below to | |
| (2010) | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a f | format comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of C | Cash Flows |
| (3021) | Management letter issued by the independent certified public accountant that | t performed the company's financial audit. |
| 8 9 | if the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | _ |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications | |
| | Borrowers, | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | |
| (3024) | Underlying information subjected to an officer certification. | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Co | ash Flows 220355ga3026.pdf |
| (3026) | Attach the worksheet listing required information | |
| | 1.77 | Name of Attached Document Listing Required Information |

| 2005CHUMBIATHER | tion - Reporting Carrier lection Form | FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013 |
|-----------------|---|---|
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cd1077@citizensds1.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients | | | | | |
|--|--|--|--|--|--|
| I certify that I am an officer of the reporting carrier; my respo recipients; and, to the best of my knowledge, the information | nsibilities include ensuring the accuracy of the annual reporting requirements for universal service support reported on this form and in any attachments is accurate. | | | | |
| Name of Reporting Carrier: | | | | | |
| Signature of Authorized Officer: | Date | | | | |
| Printed name of Authorized Officer: | | | | | |
| Title or position of Authorized Officer: | | | | | |
| Telephone number of Authorized Officer: | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | |
| Persons willfully making false statements on this form can l | e punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | |

| Data Coll | ion - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3050-0986/OMB Control No. 3056-0819 July 2013 |
|-----------|---|--|
| <010> | Study Area Code | 220355 |
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cd1077@citizensds1.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) <u>Stuart Ledger</u> also certify that I am an officer of the reporting carrier; my respondant, and, to the best of my knowledge, the reports and data pr | Is authorized to submit the information reported on behalf of the reporting carrier insibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ovided to the authorized agent is accurate. |
|---|---|
| Name of Authorized Agent: Stuart Ledger | |
| Name of Reporting Carrier: CITIZENS TEL CO - GA | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/26/2014 |
| Printed name of Authorized Officer: Stuart Ledger | |
| Title or position of Authorized Officer: General Manager | |
| Telephone number of Authorized Officer: 2298744145 ext. 282 | |
| Study Area Code of Reporting Carrier: 220355 | Filing Due Date for this form: 07/01/2014 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Report | s for CAF or LI Recipients on Behalf of Reporting Carrier |
|---|--|
| , as agent for the reporting carrier, certify that I am authorized to submit the annual reports for the data reported herein based on data provided by the reporting carrier; and, to the best of my | 그리가 있었다. 이 경기에 이번 내려가 하는 것이다. 아무리를 하면 나가 있는 것이라면 하는 것이 없는 것이 없는 것이 없는 것이다. 그런 사람이 없는 것이 없는 것이다. 그렇게 되었다. 그렇게 다른 것이다. |
| Name of Reporting Carrier: CITIZENS TEL CO - GA | |
| Name of Authorized Agent or Employee of Agent: John Staurulakis, Inc. | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: 06/26/2014 |
| Printed name of Authorized Agent or Employee of Agent: Bob Ragsdale | |
| Fitle or position of Authorized Agent or Employee of Agent Manager - Regulatory Affair | rs |
| Telephone number of Authorized Agent or Employee of Agent: 7705692105 ext. | |
| Study Area Code of Reporting Carrier: 220355 Filing Due Date fo | or this form: 07/01/2014 |

Attachments

CITIZENS TELEPHONE COMPANY (SAC 220355)

ATTACHMENT - LINE 112

FIVE YEAR SERVICE QUALITY IMPROVEMENT PLAN

ATTACHMENT REDACTED IN ENTIRETY

The Citizens Telephone Company's demonstration of complying with applicable service quality standards and consumer protection rules for voice and broadband services:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ²

The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. ³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement." ⁴

Citizens Telephone Company, Inc. ("Citizens") hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules. Citizens is subject to consumer protection obligations under Georgia state law. These obligations include, but are not limited to, the following: (1) filing a Local Exchange Tariff pursuant to the requirements of the Rules of the Georgia Public Service Commission which discloses rates, and terms and conditions of service to customers (Chapter 515-12-1-.02(5)(a) and .04(5) of the Rules of the Georgia Public Service

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² Id. at para. 28.

³ Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

Commission); (2) adherence to state consumer protection requirements governing telephone providers which require Service Standards (Chapter 515-12-1-.17 and .18 of the Rules of the Georgia Public Service Commission); Customer Billing (Chapter 515-12-1-.04(4) of the Rules of the Georgia Public Service Commission; and Customer Complaints (Chapter 515-12-1-.08 of the Rules of the Georgia Public Service Commission); (3) truth-in-billing requirements (Chapter 515-12-1-.04(4) of the Rules of the Georgia Public Service Commission); and (4) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

The Company is subject to consumer protection obligations for broadband services under federal law. These obligations include, but are not limited to, the following: public disclosure of accurate information regarding network management practices, performance, and commercial terms of broadband internet access services; as a means of providing sufficient information for consumers to make informed choices regarding use of such services, and for content, application, service and device providers to develop, market, and maintain internet offerings as specified in F.C.C. 47 C.F.R. Part 8 §8.3.

The Citizens Telephone Company's demonstration of ability to function in emergency situations for voice and broadband services:

Citizens Telephone Company, Inc. ("Citizens") hereby certifies that it is able to function in emergency situations as set forth in 47 C.F.R. §54.202(a)(2)¹ and Chapter 515-12-1-.11(4) of the Rules of the Georgia Public Service Commission. Citizens' network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by 47 C.F.R. §54.202(a)(2) and Chapter 515-12-1-.11(4) of the Rules of the Georgia Public Service Commission. Citizens can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow Citizens to manage traffic spikes throughout its network, as emergency situations require. In addition, the Company has redundancy for connectivity purposes via additional routes and electronic equipment for both voice and broadband services.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. Citizens has battery backup at all office locations and in its electronic equipment sites. Length of run time is determined by the equipment serving the area and the number of customers working out of the equipment.

The company's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

| REAL PROPERTY. | ce Offerings including Voice Rate Data lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------|--|------------------------|---|
| <010> | Study Area Code | 220355 | |
| <015> | Study Area Name | CITIZENS TEL CO - GA | |
| <020> | Program Year | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cd1077@citizensdsl.com | |
| <701> <702> | Residential Local Service Charge Effective Date 1/1/2014 Single State-wide Residential Local Service Charge | | |

<703>

| <a1></a1> | <82> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | | <b5></b5> | (0) |
|-----------|-----------------|------------|-----------|-----------------------------------|------------------------------|----------------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
| GA | Leslie | | FR | 19.54 | 0.0 | 0.0 | 0.0 | 19.54 |
| GA | Plains | | FR | 19.54 | 0.0 | 0.0 | 0.0 | 19.54 |
| GA | Lake Blackshear | | FR | 20.13 | 0.0 | 0.0 | 0.0 | 20.13 |
| GA | Lake Blackshear | | FR | 19,54 | 0.0 | 0.0 | 0.0 | 19.54 |
| GA | Vienna | | FR | 19.54 | 0.0 | 0.0 | 0.0 | 19.54 |
| GA | Vienna | | FR | 20.13 | 0.0 | 0.0 | 0.0 | 20.13 |
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| (710) Broadband Price Offerings Data Collection Form | | | FCC Form | 481 rol No. 3060-0986/OMB Control No. 3060-0819 |
|--|-------------------|----------------------|-----------|--|
| | The second second | Allower was the Fig. | July 2013 | |

| <010> | Study Area Code | 220355 |
|-------|---|------------------------|
| <015> | Study Area Name | CITIZENS TEL CO - GA |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Clint Ledger |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 2298744145 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cdl077@citizensdsl.com |

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| GA | ALL | 41.95 | 0.0 | 41.95 | 1.5 | 0.0 | 0.0 | Other, No Usage Limit, .256 Uplo |
| GA | ALL | 48.95 | 0.0 | 48.95 | 2.0 | 0.0 | 0.0 | Other, No Usage Limit, .256 Uplo Speed |
| GA | ALL | 69.95 | 0.0 | 69.95 | 3.0 | 0.0 | 0.0 | Other, No Usage Limit, .256 Uplo Speed |
| GA | A11 | 89.95 | 0.0 | 89.95 | 5.0 | 0.0 | 0.0 | Other, No Usage Limit, .550 Uplo Speed |
| GA | ALL | 41.95 | 0.0 | 41.95 | 10.0 | 1.0 | 0.0 | Other, No Usage Limit |
| | | | | | | | | |
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| (800) Op | erating Companies | BOLL STREET, CANADA S | | FCC Form 481 |
|----------|---|--|------------------------|--|
| 中海共享包围的 | lection Form | A STATE OF THE STA | | OM8 Control No. 3060-0986/OM8 Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | | 220355 | |
| <015> | Study Area Name | | CITIZENS TEL CO - GA | |
| <020> | Program Year | | 2015 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Clint Ledger | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | | 2298744145 ext. | |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | cdl077@citizensdsl.com | |
| <810> | Reporting Carrier | Citizens Telephone Company | | |
| <811> | Holding Company | | | |
| <812> | Operating Company | Citizens Telephone Company | | |

| <a2></a2> | <a3></a3> |
|-----------|--|
| SAC | Doing Business As Company or Brand Designation |
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GENERAL SUNSCRIBER SERVICES TARIFF

Citizens Telephone Company, Inc. General Services Tariff Section C Tenth Revised Sheet 2 Cancels Ninth Revised Sheet 2

LOCAL EXCHANGE SERVICE

C.2 Local Monthly Exchange Service Rates (Continued)

As noted above for the respective exchanges the following Monthly rates apply:

Leslie and Plains

| | Business | Residenc | e | |
|---|---------------------|--------------|----------------------|--|
| Rate Components | One Party | One Party | Four (Flat) Party | |
| Network Access Charge (Tel-Touch Dial) | \$24.50 | \$19.54 (I) | N/A | |
| Lake B | ackshear and Vienna | | | |
| | Business | Residence | | |
| Rate Components | One Party | One Party | Four (Flat) Party | |
| Network Access Charge | \$33.45 | \$20.13 | \$19.54 (I) | |

Optional Rate Plans for Vienna and Lake Blackshear:

The rates listed below are available only to active Vienna and Lake Blackshear customers of record December 6, 1996, and who make proper written notification to the company on or before January 6, 1997, and who agree to return to traditional long distance toll rates from their lines to the Cordele exchange.

Issued: November 26, 2013 Effective: January 1, 2014

By: Tommy C. Smith, President

GENERAL SUNSCRIBER SERVICES TARIFF

Citizens Telephone Company, Inc. General Services Tariff Seventh Revised Sheet 2.1 Cancels Sixth Revised Sheet 2.1

LOCAL EXCHANGE SERVICE

C.2 Local Monthly Exchange Service Rates (Continued)

c. (Continued) Lines subscribed to the rates in C.2.c are NOT transferable to any other customer. All residential and one party business lines at any location must elect the same rate plane. Customers who subscribe to the rates in this section (C.2.c) may at any time switch back to the rates and calling area described in C.2.b; however, any customer who switches from the rates in C.2.c will NOT be allowed to return to the rates in C.2.c. all long distance calls to the Cordele exchange under C.2.c shall be jointly provided by BellSouth and Citizens Telephone Company under the terms and conditions of BellSouth's toll tariff and Citizens access tariff. Toll calls to the Cordele exchange under this section are exempt from Intralata presubscription pursuant to agreement between and Citizens and Bellsouth.

Rates applicable under Section C.2.c only:

Lake Blackshear and Vienna

| | Business | Residence | | |
|-----------------------|--------------|--------------|----------------------|--|
| Rate Components | One Party | One Party | Four (Flat) Party | |
| Network Access Charge | \$24.65 | \$19.54 (I) | \$19.54 (I) | |

d. Maps which indicate and define the exchange and base rate area limits of the respective exchanges are filed with the Georgia Public Service Commission as part of the Certificate of Public Convenience and Necessity granted by the Georgia Public Service Commission and are made a part hereof by reference.

Issued: November 26, 2013 Effective: January 1, 2014

By: Tommy C. Smith, President

Citizens Telephone Company, Inc.

Section M 2nd Revised Sheet 35 Cancels 1st Revised Sheet 35

LOCAL EXCHANGE SERVICE

A. LOW-INCOME PROGRAM

(C)

The Company, as part of its obligations as an Eligible Telecommunications Carrier, offers a low-income assistance program. This program, Lifeline Assistance, is offered under the terms and conditions provided below:

Lifeline Assistance

a. General

Lifeline Assistance is a non-transferable retail service offering for which qualifying low-income subscribers pay reduced charges, as provided for below. Lifeline Assistance enables eligible subscribers to pay reduced charges for voice telephony service that includes the following services: voice-grade access to the public switched network or its functional equivalent; local usage; access to emergency services; and toll limitation.

Regulations

Subscribers are eligible for Lifeline Assistance if:

- The subscriber's household income is at or below 135 percent of the Federal Poverty Guidelines, or
- The subscriber, or one or more of the subscriber's dependents or the subscriber's household, receives benefits from at least one of the following qualifying programs:

Medicaid:

Supplemental Nutrition Assistance Program (SNAP), formerly known as Food Stamps;

Supplemental Security Income (SSI);

Federal Public Housing Assistance;

Low-Income Home Energy Assistance Program (LIHEAP);

National School Lunch Program's free lunch program;

Temporary Assistance for Needy Families (TANF);

Low Income Senior Citizens discount plan offered by a local gas or power company

 Other eligibility requirements may be established by the Commission.

(C)

Issued: July 30, 2012 Effective: June 1, 2012

By: Tommy C. Smith Title: President

Citizens Telephone Company, Inc.

Section M 1st Revised Sheet 36 Cancels Original Sheet 36

LOCAL EXCHANGE SERVICE

A. <u>LOW-INCOME PROGRAM</u> (Cont'd)

(C)

- Lifeline Assistance (Cont'd)
 - b. Regulations (Cont'd)
 - Each subscriber to Lifeline Assistance must certify in writing to the Company, under penalty of perjury, that s/he receives benefits under a program outlined in sub-paragraphs (B)(1) through (B)(3), above, and must, on that same document, agree to notify the Company if s/he ceases to participate in the program(s). The certification form shall conform to the requirements described herein, and shall be made available upon request to any subscriber. The Company shall retain all such subscriber certifications in order to furnish proof of subscriber eligibility as may be required from time to time by Universal Service administrators.
 - A subscriber may elect at the time of subscription to Lifeline Assistance to receive toll limitation as part of Lifeline Assistance. "Toll limitation" is a service that allows a subscriber to elect not to allow the completion of outgoing toll calls from the subscriber's residence.
 - 6) Lifeline Assistance will not be disconnected for non-payment of toll charges, unless the Company first demonstrates to the Commission that the Company would incur substantial costs, that the Company offers toll limitation without charge, and that telephone subscribership among low-income subscribers in the Company's service area is greater than or equal to the national subscribership rate for low-income consumers. For purposes of this paragraph, a "low-income consumer" is one with an income below the poverty level for a family of four residing in Georgia. The Company shall follow all applicable notice provisions as established, from time to time, by the Commission, as part of the waiver process, and to implement a waiver, if granted. The Company may reapply for the waiver as necessary.
 - The Company may not collect a service deposit in order to initiate Lifeline Assistance if the qualifying low-income subscriber voluntarily elects toll blocking from the Company, where available or if the qualifying low-income subscriber elects a calling plan that does not distinguish between toll and non-toll calls in its pricing. If toll blocking is unavailable, then the Company may charge a service deposit.

(C)

Issued: July 30, 2012 By: Tommy C. Smith Effective: June 1, 2012 Title: President Citizens Telephone Company, Inc.

Section M 2nd Revised Sheet 37 Cancels 1st Revised Sheet 37

LOCAL EXCHANGE SERVICE

A. LOW-INCOME PROGRAM (Cont'd)

(C)

- 1. Lifeline Assistance (Cont'd)
 - c. Effective August 1, 2012, the Lifeline credit available to an eligible customer in Georgia is equal to the total of federal support as established by the Federal Communications Commission. The amount of credit will not exceed the charge for local service, which includes the access line, the Subscriber Line Charge and local usage.
 - d. The Company shall apply the baseline payments received by the administrator of the federal Lifeline Assistance program to waive the qualifying customer's federal Subscriber Line Charge. The Company shall apply any additional federal support amount to the qualifying customer's basic local exchange service rate.
 - e. To be eligible for Lifeline Assistance, qualifying customers must subscribe to a flat-rate basic local exchange service offering that is made available in the Company's service area.
 - Partial payments that are received from Lifeline customers shall first be applied to local service charges and then to any outstanding toll charges.
- All aspects of the Lifeline Assistance program shall be subject to the interpretation of applicable Federal regulations and any directives which may from time to time be prescribed by the Universal Service Administrative Company. These rules are separate and apart from any rules prescribed as part of a state Universal Service program.

(Ċ)

Issued: July 30, 2012 By: Tommy C. Smith Effective: June 1, 2012

Title: President

REDACTED - FOR PUBLIC INSPECTION

ATTACHMENT - LINE 3026 ATTACHMENT REDACTED IN ENTIRETY